## Arm. erkir

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It is generally accepted now that Arm. erkir 'earth' (as well as erkin 'sky') are etymologically connected with erku 'two' and, thus, may be treated as derivatives of PIE \*duō 'two' (cf., a recent discussion of the problem in Ivanov 1969, 48; for the earlier etymologies see Adjarian 1973, s.v. erkin). We may as well reconstruct the corresponding etymons as \*dueiro- (> erkin) and \*dueino- (> erkin); moreover, it is fairly possible that the contrast between \*duei-r-o- and \*duei-n-o is really explained by an archaic opposition of active r- forms and passive n-forms (cf., Knobloch 1961). The only serious difficulty lies in the fact that neither erkir nor erkin have accurate parallels in other Indo-European languages.

Such a parallel for erkir, however, is found in Celtic. It is represented by a word for 'earth' attested in OWelsh dair, dayr, Welsh daear, Corn. doar, doer, dor, dour, Bret. douar. The inlaut vowel sequence may reflect an earlier \*-ija- or \*-eja- as in the Celtic word for 'winter': OIr. gaim-red, OWelsh gaem, Welsh gaeaf, OCorn. goyf, Bret. goañv < \*gijamo- or \*gejamo-. As far as the initial consonant is concerned it may reflect not only Celtic \*d- (< PIE \*d, \*dh) but also a cluster \*dw- (< PIE \*du-, \*dhu-), cf., OIr. dau 'two', OWelsh dou, Welsh dau, Corn. dow, Bret. daou etc. < PIE \*duō. In other words, a fairly possible reconstruction for the above word is Celtic \*dwijaro- or \*dwejaro- which is certainly quite close to the possible source of Arm. erkir.

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Phonetically, Celtic \*dwijaro-/\*dwejaro- is to Arm. erkir as Celtic \*gijamo-/\*gejamo- is to Lith. žiemà (< \*ĝheimā). The position of Armenian at the periphery of Indo-European makes the situation with the word in question not unlike what we observe in the sphere of much more numerous Indo-Celtic parallels: two pieces of independent evidence seem to be enough to testify to the existence of a PIE word. That is why I suggest reconstructing an archaic Indo-European word for 'earth' as \*dueir(o)-.

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